

**OFF HIGHWAY VEHICLE ADVISORY COUNCIL MEETING  
SPRINGVILLE UTAH**

**Tri City Performance**

September 12, 2012  
5:00 PM – 8:00 PM

**AGENDA**

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|-------------|--|
| 5:00 – 5:05 | WELCOME AND INTRODUCTIONS  |
| 5:05 – 5:10 | APPROVAL OF APRIL MINUTES  |
| 5:10 – 5:20 | RTP/STATE MOTORIZED GRANT WRAP UP  |
| 5:20 – 5:40 | RANGER SPOTLIGHT   |
| 5:40 – 6:00 | COUNCIL REPRESENTATIVE SPOTLIGHT, TOMMY  |
| 6:00 – 6:30 | PROGRAM UPDATE, HALLER   |
| 6:30 – 7:15 | OLD BUSINESS<br>BORDER TO BORDER RIDE<br>OHV STATEWIDE MESSAGING CAMPAIGN  |
| 7:15 – 8:00 | NEW BUSINESS<br>ONE STICKER REGISTRATION<br>EDUCATION UPDATE<br>HANDS ON PROVIDERS<br>SIDE BY SIDE BROCHURE<br>COUNCIL REPORTS |
| 8:00        | ADJOURN  |